### ADDENDUM 1 TO THE CONTRACT PROVISIONS AND CONTRACT PLANS

#### FOR

#### NORTHSHORE UTILITY DISTRICT CONTRACT NO. 2020-01; LAKE FOREST PARK RESERVOIR AND BOOSTER STATION UPGRADES

G&O #19670

ISSUED THIS DATE: WEDNESDAY, NOVEMBER 4, 2020

BID OPENING: 2:00 P.M. (LOCAL TIME) ON TUESDAY, NOVEMBER 10, 2020 NORTHSHORE UTILITY DISTRICT 6830 NE 185<sup>TH</sup> STREET KENMORE, WASHINGTON 98028



### Bidder shall acknowledge receipt of this Addendum on Page Prop 3 of the Proposal.

## TO PROSPECTIVE BIDDERS:

The attention of all prospective bidders on the above project is directed to the following additions and modifications to the Contract Provisions and Contract Plans.

### I. <u>ADDITIONS, MODIFICATIONS, AND/OR DELETIONS TO THE</u> ENGINEERING SPECIFICATIONS

## **ITEM 1:**

Page 02820-1, Engineering Specifications Section 02820-2.1, Fencing

**REVISE** the first sustenance of the first paragraph as shown below (added text is italicized, deleted text is shown as strike out):

"The fence shall have continuous *green vinyl coated* chain link wire, tension wire and three strands of barbed wire supported on angled extension arms."

## **ITEM 2:**

Page 02820-1, Engineering Specifications Section 02820-2.1, Fencing

**REVISE** the second paragraph as shown below (added text is italicized, deleted text is shown as strike out):

"Fabrie Rails, posts, and accessories shall be galvanized with 1.8 ounces per square foot."

# II. <u>ADDITIONS, MODIFICATIONS, AND/OR DELETIONS TO THE</u> <u>CONTRACT PLANS</u>

## **ITEM 1:**

### SHEET 6 OF 28, RESERVOIR DETAILS, DETAIL 1

**REVISE** note 7 on Detail 1 as shown below (added text is italicized, deleted text is shown as strike out):

#### "7. NEW CHAIN LINK MESH SHALL BE-2" OPEN X 9 GAUGE GALVANIZED STYLE PER SPECIFICATIONS."

# **ITEM 2:**

### SHEET 6 OF 28, RESERVOIR DETAILS, DETAIL 3

**REVISE** note 7 on Detail 3 as shown below (added text is italicized, deleted text is shown as strike out):

"7. NEW CHAIN LINK MESH SHALL BE-2" OPEN X 9 GAUGE GALVANIZED STYLE PER SPECIFICATIONS."

# <u>ITEM 3:</u>

### SHEET 7 OF 28, RESERVOIR DETAILS

**DELETE** Sheet 7 of 28 in its entirety and **REPLACE** with the attached revised Sheet 7 of 28.

