	ANY SERVICE CONNECTION WATER MAINS BE INSTALLE DISTRICT CRI THE EXPENS THE OWNER.	N TO LIVE NS SHALL ED BY REWS AT TO SE OF 30' MAX NEW SERVICE	ATE ERSHIP FINISHED GRADE BACKFLOW ASSEMBLY BOX SEE NOTE #1 BELOW (IF REQUIRED) WY OUT WY OUT
<u>item</u> (A)			
_			
B	1" CORPORATION STOP, CCXPACK JOINT, FORD F1001 OR APPROVED EQUAL, WITH STAINLESS STEEL STIFFENER, FORD INSERT-53-72 OR MUELLER 505142. CORPORATION STOP SHALL BE ORIENTED SO THAT THE SHUT OFF IS IN THE 12 O'CLOCK POSITION.		
©	1 1/4" REHAU MUNICIPEX PEXa 3306, COPPER TUBE SIZE (CTS), SDR 9, AWWA C904, PER THE SPECIFICATIONS. PIPE SHALL BE CONTINUOUS FROM CORPORATION STOP TO METER SETTER. ALL PEXa PIPE INSTALLED BY OPEN-CUT CONSTRUCTION SHALL BE BEDDED IN SAND 4" OVER AND UNDER. NATIVE MATERIAL WILL NOT BE ALLOWED FOR BEDDING.		
D	TRACER WIRE: DIRECT BURY BLUE 14 GAUGE COPPER, CONTINUOUS, SOLID CORE, POLYETHYLENE INSULATED WIRE PER THE SPECIFICATIONS. CONNECTION AT THE METER SETTER SHALL BE MADE WITH AN ALL STAINLESS STEEL HOSE CLAMP. CONNECTION AT THE MAIN LINE WIRE SHALL BE MADE WITH A SPLIT-BOLT CONNECTOR. STRIP COATING PRIOR TO CONNECTION. TRACER WIRE MAY BE REQUIRED FROM SETTER TO HOUSE, CHECK WITH LOCAL JURISDICTION FOR REQUIREMENTS.		
Ē	1" ADAPTER, MIPxPACK JOINT, FORD #C86-44-NL WITH STIFFENER, FORD INSERT-53-72 OR MUELLER 505142.		
F	1" METER SETTER WITH DUAL CHECK VALVE: FORD VBHC74—84W—11—44A—FP—NL, OR MUELLER 390B2588—6A03N		
G	METER BOX: ARMORCAST, A6001946PCX12-NUD (NO "MOUSE HOLES") OR DFW, DFW1324CNP4-12-BODY		
(H) COVER: ARMORCAST, A6001969–H10–NUD OR DFW, DFW1324C–4MT–SMALL–NS–NHK–LID (1) 2"x4"x4', MARKER POST. PAINTED WHITE WITH "WATER" STENCILED ONTO IT IN BLACK.			
NOTE:			
1. IF REQUIRED FOR PREMISE ISOLATION, AN APPROVED BACKFLOW ASSEMBLY SHALL BE INSTALLED IMMEDIATELY BEHIND THE WATER METER PER DISTRICT STANDARD WATER DETAILS #13, #14a, AND #14b .			
2. ALL PEXa PIPE TO PACK JOINT CONNECTIONS REQUIRE A STIFFENER INSERT.			
 MULTIPLE, ADJACENT DIRECT TAPS ON NEW DI MAINS SHALL BE INSTALLED WITH A MINIMUM 18" HORIZONTAL SEPARATION BETWEEN SERVICES AND FROM PIPE BELLS. 			
1" WATER SERVICE			
EDITOR	TMC		
FNG DIR	CE	2025 STANDARD WATER DETAIL	_S LAST UPDATED

MAY 2025